U S Department of Labor Office of Labor-Management Standards Washington DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No 1215-0188
Expires 11-30-2006

This report is mandatory under P L. 86-257 as amended Failure to comply may result in criminal prosecution fines, or civil penalties as provided by 29 U S C 439 or 440



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

1 File Number U 888	2 Fiscal Year Covered From			
	1 / 1 / 2004 Through 12 / 31 / 2004			
3 Name and address of person filing	4 Name file number and address of labor organization			
Name Mark D Kramer	Name Northern WI Regional Council of Carpenters			
	Labor Organization File Number 035-751			
PO Box, Bldg Room No if any	PO Box Building and Room Number if any			
Street N2216 Bodde Road	Street N2216 Bodde Road			
City Kaukauna	City Kaukauna			
State Wisconsin ZIP Codu + 4 54130-9740	State Wisconsin ZIP Code + 4 54130-9740			
5 Position in labor organization Director of Organizing				
Enter appropriate data below if, during the past fiscal year you or your spotents as specified in the exclusion. A. Held an interest in engaged in transactions (including loans) with or monetary value from an employer whose employees your organization. 6 Name and address of Employer (including trade name if any) Name Trade Name if any P O Box Bldg Room No if any	derived income or other economic benefit of on represents or is actively seeking to represent. 7 a Nature of Interest, Transaction or Income			
Street	7 b Amount.			
Cdy				
State ZIP Code + 4				
Signature				
15. Signature and verification The undersigned declares under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is to the best of the undersigned's knowledge and belief true correct and complete (See the section on penalties in the instructions)				
Signed Mark Kerner	On 8-12-0\$ [920-996-2309 Date Telephone Number			

ne of Person Filing Mark Kramer		File Number U		
B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested				
8 Name and address of Business (including trade name if any) Name WI Carpenters Benefits Funds Trade Name if any P O Box Bldg Room No if any Street 1704 Devney Drive City Eau Claire State Wisconsin ZIP Code + 4 54702	9 Business deals with X a Labor Organizati b Trust c Employer			
10 If 9 b or 9 c. is checked give trust or employer's name	11 a Nature of such deals Segal Educational 4/28/2004		in	
Trade Name If any: P O Box Bldg Room No If any Street City ZIP Code + 4	11 b Approximate dollar values of interest hele		\$2 758	
	12 b Amount.			
C Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value				
13 a Name and address of Employer or Labor Relations Consultant (including trade name if any) Name Trade Name if any P O Box Bidg Room No if any Street City State ZIP Code + 4	14 a Nature of payment.			
13 b is the Business an Employer or Consultant?	14 b Amount of payment			

The transactions, dealings and interests that are reported in the attached Form LM-30 represent my good faith effort to reconstruct any reportable occurrences for calendar year 2004. Some items may have been unintentionally omitted. If, in the future, it comes to my attention that there is a matter which should have been reported for calendar year 2004, I will file an amended Form LM-30.

Mrsa Kermer 8-12-05